DEPARTMENT OF STATE
EXECUTIVE SECRETARIAT
ACTION SLIP
UNCLASSIFIED
(Classification/Downgrader)

DATE: NOV 29 1988

DATE DUE IN S/S BY: 12/6

S/S CONTROL NO.
8835093
'88 NOV-30 10:59 PM
3W

ACTION ASSIGNED TO: E963H EUR / SOBI

ACTION REQUESTED:

____ STATE TO ____ MEMO

NOV 30 1988

____ PRESIDENTIAL

____ CONGRESSIONAL

____ HIGH PRIORITY ITEM

✓ STATE TRANSMITTAL FORM TO NSCS ✓ OVP ____

____ TRAVEL AUTHORIZATION

✓ PROVIDE INFO COPY OF DIRECT REPLY

✓ DIRECT REPLY ON BEHALF OF President

____ REPLY FOR SIGNATURE BY ____

____ WITH DRAFT REPLY FOR SIGNATURE BY: ____

____ WITH COMMENT/RECOMMENDATION

____ IF NO SIGNED ORIGINAL IS NECESSARY, PREPARE CROSS-HATCH CABLE.

____ AFTER CROSS-HATCHING, SEND A COMEBACK COPY OF OUTGOING STATE CABLE AND ORIGINAL WH CORRESPONDENCE, UNDER COVER OF A TRANSMITTAL FORM, BACK TO WH.

____ IF NO REPLY IS NECESSARY, RETURN ORIGINAL WH CORRESPONDENCE UNDER COVER OF A TRANSMITTAL FORM.

____ PROVIDE COMEBACK FOR ____

____ RECOMMENDATION FOR ____ UNDER COVER OF AN ACTION MEMO

____ WITH MEMORANDUM FOR THE PRESIDENT ____ WITH REPLY FOR SIGNATURE

____ FOR APPROPRIATE HANDLING ____ FOR YOUR INFORMATION

REMARKS/SPECIAL INSTRUCTIONS:
PM Case #435
thanks, ELB

DEPARTMENT OF STATE IS/FPC/CDR RW Date: 12/14/01
(X) RELEASE ( ) DECLASSIFY
( ) EXCISE ( ) DECLASSIFY IN PART
( ) DENY
( ) DELETE Non-Responsive Info
FOIA Exemptions ____
MR Cases Only:
EO Citations ____
( ) CLASSIFY as ____ ( ) S or C
( ) DOWNGRADE TS to ( ) S or C

CLEAR WITH:

COPIES TO:

____ S
____ D
____ P
____ E
____ T
____ M
____ C
____ S/S
X S/S-S
✓ TEAM A
____ TEAM B
____ S/S-C
X S/S-I (RF)
____ S/S-EX

____ A
____ AF
____ ARA
____ CA
____ CIP
____ DS
____ EAP
____ EB
____ EUR
____ H-2
✓ HA
____ INM
____ INR
____ IO

____ M/COMP
____ M/DGP
____ M/FSI
____ M/MO
____ M/WHL
____ M/SC
____ M/OFM
____ NEA
____ OES
✓ PA

____ PM
____ RP
____ S/ARN
____ S/ART
____ S/DEL
____ S/CPR
____ S/CT
____ S/CL
____ S/FSG
____ S/CSCE

'88 DEC -1 A3:58

'88 NOV 30 P12:48

____ S/OIG
____ S/NP
____ S/P
____ S/R
____ S/SE
____ D/P&R
____ AID
____ ACDA
____ USIA
____

UNCLASSIFIED

FROM: PENNY O'BRIEN
S/S-S
TEAM: A ____ B ____